

Board of Directors Meeting Town of San Anselmo Council Chambers 525 San Anselmo Ave. San Anselmo, CA 94960 Wednesday, November 8, 2017 6:30pm

Please note CHANGE IN LOCATION

Open time for public expression. The public is welcome to address the Board at this time on matters not on the agenda. Please be advised that pursuant to Government Code Section 54954.2, the Board is not permitted to take action on any matter not on the agenda unless it determines that an emergency exists or that the need to take action arose following posting of the agenda.

- Board requests for future agenda items, questions and comments to staff, staff miscellaneous items
- 2. Consent Agenda: Items on the consent agenda may be removed and discussed separately. Discussion may take place at the end of the agenda. Otherwise, all items may be approved with one action.
 - a) Acknowledge and file check number 19796 19840 issued during month of October
 - b) Call report and out of jurisdiction report
 - c) Current Budget Report
 - d) Minutes from October 11, 2017 Board Meeting
- 3. Approve the sale of 1995 Pierce Type 1 Fire Engine
- 4. Public Workshop Shared Services / Fire Chief

Next meeting – scheduled for Wednesday, December 13, 2017, Ross Valley Fire Department, 777 San Anselmo Ave., San Anselmo.

JoAnne Lewis, Administrative Assistant

This agenda was posted in accordance with #54954.2 and #54954.3 of the Government Code. Any writings or documents provided to a majority of the Board regarding any item on this agenda after the distribution of the original packet will be made available for public inspection at the public counter at the Fire Station located at 777 San Anselmo Ave., San Anselmo. AMERICAN SIGN LANGUAGE INTERPRETERS AND ASSISTIVE LISTENING DEVICES MAY BE REQUESTED BY CALLING (415) 258-4686 AT LEAST 72 HOURS IN ADVANCE. COPIES OF DOCUMENTS ARE AVAILABLE IN ACCESSIBLE FORMATS UPON REQUEST.

Committed to the protection of life, property, and environment.

SAN ANSELMO • FAIRFAX • ROSS • SLEEPY HOLLOW



Ross Valley Fire, CA

Check Report

By Check Number

Date Range: 10/01/2017 - 10/31/2017

| Vendor Number | Vendor Name | | Payment Date | Payment Type | Discount Am | ount Payment Amou | nt Number |
|---------------------|----------------------------|--------------|---------------------|------------------------|-----------------|-------------------|-----------|
| Bank Code: AP-Accou | nts Payable | | | | | | |
| 01214 | Ahmed's Moving Express I | nc | 10/05/2017 | Regular | | 0.00 400. | 00 19796 |
| Payable # | Payable Type | Payable Date | Payable Description | on | | Payable Amount | |
| | Account Number | Accou | nt Name | Item Description | Distribut | tion Amount | |
| <u>15657</u> | Invoice | 10/05/2017 | Bldg Maintenance | Station 21 | 0.00 | 400.00 | |
| | 01.14.61500.21 | BUILDI | NG MAINTENANCE | Bldg Maintenance Stati | ion 21 | 400.00 | |
| | | | | | * | | |
| 01175 | Alisen Stasiowski | | 10/05/2017 | Regular | | | 55 19797 |
| Payable # | Payable Type | Payable Date | Payable Description | on | Discount Amount | Payable Amount | |
| | Account Number | | nt Name | Item Description | | tion Amount | |
| June 25-Aug 25 | Invoice | 10/05/2017 | Temporary Hire | | 0.00 | 279.65 | |
| | 01.00.60010.00 | TEMPO | DRARY HIRE | Temporary Hire | | 279.65 | |
| 04044 | | | 40 105 12047 | 5 1 | | 0.00 | |
| 01014 | Allstar Fire Equipment Inc | | 10/05/2017 | Regular | | • • • • | 13 19798 |
| Payable # | Payable Type | Payable Date | Payable Description | | Discount Amount | = | |
| 22.670 | Account Number | | nt Name | Item Description | | cion Amount | |
| <u>201679</u> | Invoice | 10/05/2017 | Equipment | . | 0.00 | 1,468.13 | |
| | 01.10.63131.00 | EQUIP | MENT | Equipment | | 1,468.13 | |
| 01000 | American Messaging | | 10/05/2017 | Regular | | 0.00 20.9 | 0 19799 |
| Payable # | Payable Type | Payable Date | Payable Description | - | Discount Amount | | 0 19799 |
| rayable # | Account Number | • | nt Name | Item Description | | ion Amount | |
| W4106073RJ | Invoice | 10/05/2017 | Dispatch | item pescription | 0.00 | 20.90 | |
| <u> </u> | 01.10.61100.00 | DISPAT | • | Dispatch | 0.00 | 20.90 | |
| | 01.10.01100.00 | DISPAI | CH | Dispatcii | | 20.50 | |
| 01026 | AT&T Calnet | | 10/05/2017 | Regular | | 0.00 1,063.0 | 3 19800 |
| Payable # | Payable Type | Payable Date | Payable Description | - | Discount Amount | Payable Amount | |
| • | Account Number | = | nt Name | Item Description | Distribut | ion Amount | |
| 10208804 | Invoice | 10/05/2017 | Telephone | | 0.00 | 540.70 | |
| | 01.14.61705.00 | TELEPH | IONE | Telephone | | 540.70 | |
| 10208805 | Invoice | 10/05/2017 | Telephone | | 0.00 | 25.52 | |
| 10200000 | 01.14.61705.00 | TELEPH | • | Telephone | 0.00 | 25.52 | |
| | | | | relephone | | | |
| 10283012 | Invoice | 10/05/2017 | Telephone | | 0.00 | 158.89 | |
| | 01.14.61705.00 | TELEPH | ONE | Telephone | | 158.89 | |
| <u>10283013</u> | Invoice | 10/05/2017 | Telephone | | 0.00 | 158.89 | |
| | 01.14.61705.00 | TELEPH | ONE | Telephone | | 158.89 | |
| 10283015 | Invoice | 10/05/2017 | Telephone | | 0.00 | 158.89 | |
| | 01.14.61705.00 | TELEPH | • | Telephone | 0.00 | 158.89 | |
| | | | | relephone | | | |
| <u>1028802</u> | Invoice | 10/05/2017 | Telephone | | 0.00 | 20.14 | |
| | 01.14.61705.00 | TELEPH | ONE | Telephone | | 20.14 | |
| 01059 | AT&T Mobility | | 10/05/2017 | Regular | | 0.00 1,170.9 | 4 19801 |
| Payable # | Payable Type | Payable Date | Payable Descriptio | • | Discount Amount | • | 4 15001 |
| r dyddic ii | Account Number | • | t Name | Item Description | | ion Amount | |
| 09232017 | Invoice | 10/05/2017 | Telephone | item bescription | 0.00 | 1,170.94 | |
| 03232017 | 01.14.61705.00 | TELEPH | • | Telephone | 0.00 | 1,170.94 | |
| | 01.14.01703.00 | I CLEEF I I | ONL | retephone | | 1,170.54 | |
| 01054 | BoundTree Medical | | 10/05/2017 | Regular | | 0.00 941.8 | 4 19802 |
| Payable # | Payable Type | Payable Date | Payable Descriptio | = | Discount Amount | | |
| , | Account Number | Accoun | • | Item Description | | ion Amount | |
| 82622337 | Invoice | 10/05/2017 | Emergency Medical | | 0.00 | 120.05 | |
| | 01.10.62205.00 | | ENCY MEDICAL SU | Emergency Medical Sup | | 120.05 | |
| 99693994 | | | | | | | |
| <u>82623804</u> | Invoice | 10/05/2017 | Paramedic Respons | e supplies | 0.00 | 519.44 | |

11/2/2017 8:04:04 PM Page 1 of 8

| Check Report | | | | | | Date Ran | ge: 10/01/20 | 17 - 10/31 |
|---|--|--|--------------------------------------|---|----------------------------|---|-----------------|---------------------------------------|
| Vendor Number | Vendor Name | | Payment Date | Payment Type | Discount Am | ount Paym | | |
| venuo. Ivambe. | 01.10.62204.00 | PARAM | EDIC RESPONSE S | Paramedic Response Si | | 519.44 | iciii Ailloulii | · · · · · · · · · · · · · · · · · · · |
| 82628122 | Invoice | 10/05/2017 | Breathing Apparat | us | 0.00 | 3 | 02.35 | |
| | 01.10.62210.00 | | HING APPARATUS | Breathing Apparatus | 0.00 | 302.35 | .02.05 | |
| | | | | | | | | |
| 01125 | Daniel J. Mahoney | | 10/05/2017 | Regular | | 0.00 | 69.28 | 19803 |
| Payable # | Payable Type | Payable Date | Payable Description | | Discount Amount | • | nount | |
| 400500471470 | Account Number | | it Name | Item Description | | tion Amount | | |
| <u>10052017WR</u> | Invoice | 10/05/2017 | Genl Dept Supplies | | 0.00 | | 69.28 | |
| | 01.05.62200.00 | GENER | AL DEPARTMENT S | Genl Dept Supplies | | 69.28 | | |
| 01102 | Discovery Office Systems | | 10/05/2017 | Regular | | 0.00 | 464.13 | 19804 |
| Payable # | Payable Type | Payable Date | Payable Description | • | Discount Amount | | | |
| • | Account Number | Accoun | t Name | Item Description | Distribu | tion Amount | | |
| 55E1403061 | Invoice | 10/05/2017 | Gen'l Dept Supplie | s | 0.00 | 4 | 64.13 | |
| | 01.05.62200.00 | GENERA | AL DEPARTMENT S | Gen'l Dept Supplies | | 464.13 | | |
| | | | 4 | | | | | |
| 01064 | Everbank Commercial Fina | | 10/05/2017 | Regular | Diagonal A | 0.00 | | 19805 |
| Payable # | Payable Type | Payable Date | Payable Descriptio | | Discount Amount | | nount | |
| 00023012 | Account Number | | t Name | Item Description | Distribu | tion Amount | 04.45 | |
| 09072017 | Invoice | 10/05/2017 | Gen'l Dept Supplies | | 0.00 | _ | 04.45 | |
| | 01.05.62200.00 | GENERA | AL DEPARTMENT S | Gen'l Dept Supplies | | 204.45 | | |
| 01017 | Fairfax Lumber | | 10/05/2017 | Regular | | 0.00 | 78.04 | 19806 |
| Payable # | Payable Type | Payable Date | Payable Descriptio | - | Discount Amount | Payable An | nount | |
| - | Account Number | Accoun | t Name | Item Description | Distribut | tion Amount | | |
| <u>146711</u> | Invoice | 10/05/2017 | Building Maintenar | nce | 0.00 | | 78.04 | |
| | 01.14.61500.00 | BUILDIN | IG MAINTENANCE | Building Maintenance | | 78.04 | | |
| 04.245 | | | 40/05/0047 | December | | 2.22 | 4 4 4 4 00 | 40007 |
| 01215 | Fitzpatrick Heating Inc | Davidala Dasa | 10/05/2017 | Regular | Discount Amount | 0.00 | 1,144.00 | 19807 |
| Payable # | Payable Type Account Number | Payable Date Accoun | Payable Descriptio | | Discount Amount | Payable An tion Amount | iount | |
| <u>17-830</u> | Invoice | 10/05/2017 | Building Maintenar | Item Description | 0.00 | | 44.00 | |
| 17-030 | 01.14.61500.21 | | IG MAINTENANCE | Building Maintenance S | **** | 1,144.00 | 44.00 | |
| | The state of the s | 00/10/1 | | Danishing Womenance S | | 2,2 | | |
| 01007 | Golden Gate Petroleum | | 10/05/2017 | Regular | | 0.00 | 1,728.23 | 19808 |
| Payable # | Payable Type | Payable Date | Payable Description | n | Discount Amount | Payable An | nount | |
| | Account Number | Account | t Name | Item Description | Distribut | ion Amount | | |
| 707338 | Invoice | 10/05/2017 | Fuel | | 0.00 | 9 | 43.66 | |
| | 01.25.62988.00 | FUEL | | Fuel | | 943.66 | | |
| 707789 | Invoice | 10/05/2017 | Fuel | | 0.00 | 7 | 84.57 | |
| ALREAD PLANE | 01.25.62988.00 | FUEL | | Fuel | | 784.57 | | |
| | | | | | | | | |
| 01079 | Hannibal's Inc. | | 10/05/2017 | Regular | | 0.00 | 352.55 | 19809 |
| Payable # | Payable Type | Payable Date | Payable Description | n | Discount Amount | - | ount | |
| | Account Number | Account | | Item Description | | ion Amount | | |
| <u>23571</u> | Invoice | 10/05/2017 | Building Maintenan | | 0.00 | | 52.55 | |
| | 01.14.61500.21 | BUILDIN | IG MAINTENANCE | Building Maintenance S | tation 2 | 352.55 | | |
| | | | | Regular | | 0.00 | 860.95 | 19810 |
| 11037 | Marin Municipal Water Dia | trict | 10/05/2017 | | | | | DIOLE |
| | Marin Municipal Water Dis | | 10/05/2017 Payable Description | | Discount Amount | Pavable Am | ount | |
| 21037 Payable # | Marin Municipal Water Dis Payable Type Account Number | strict Payable Date Account | Payable Description | | Discount Amount Distribut | Payable Am ion Amount | ount | |
| Payable # | Payable Type | Payable Date Account | Payable Description | n | | ion Amount | ount 50.38 | |
| | Payable Type Account Number | Payable Date | Payable Description | n | Distribut | ion Amount | | |
| Payable # 1473549/13/17 | Payable Type Account Number Invoice 01.14.61703.00 | Payable Date Account 10/05/2017 WATER | Payable Description Name Water | n Item Description | Distribut 0.00 | ion Amount 30 360.38 | 50.38 | |
| Payable # | Payable Type Account Number Invoice 01.14,61703.00 Invoice | Payable Date | Payable Description | n Item Description Water | Distribut | ion Amount 360.38 | | |
| Payable # 1473549/13/17 148135 9/8/17 | Payable Type Account Number Invoice 01.14.61703.00 Invoice 01.14.61703.00 | Payable Date Account 10/05/2017 WATER 10/05/2017 WATER | Payable Description Name Water Water | n Item Description | Distribut 0.00 0.00 | ion Amount 360.38 94.33 | 50.38 94.33 | |
| Payable # 1473549/13/17 | Payable Type Account Number Invoice 01.14.61703.00 Invoice 01.14.61703.00 Invoice | Payable Date | Payable Description Name Water | n Item Description Water Water | Distribut 0.00 | ion Amount 3(360.38 94.33 | 50.38 | |
| Payable # 1473549/13/17 148135 9/8/17 | Payable Type Account Number Invoice 01.14.61703.00 Invoice 01.14.61703.00 | Payable Date Account 10/05/2017 WATER 10/05/2017 WATER | Payable Description Name Water Water | n Item Description Water | Distribut 0.00 0.00 | ion Amount 360.38 94.33 | 50.38 94.33 | |
| 1473549/13/17 148135 9/8/17 | Payable Type Account Number Invoice 01.14.61703.00 Invoice 01.14.61703.00 Invoice | Payable Date | Payable Description Name Water Water | n Item Description Water Water | Distribut 0.00 0.00 | ion Amount 360.38 94.33 169.95 | 50.38 94.33 | |

11/2/2017 8:04:04 PM Page 2 of 8

| Check Report | Date Range: 10/01/2017 - 10/31/2017 |
|--------------|-------------------------------------|
|--------------|-------------------------------------|

| Check Report | | | | | D | ate Range: 10/01/20 | 17 - 10/31/2 |
|---|--------------------------------|------------------------|---------------------------------------|--------------------------------|---|---------------------|--------------|
| Vendor Number 8816F 9/13/17 | Vendor Name Invoice | 10/05/2017 | Payment Date Water | Payment Type | Discount Amount 0.00 | 76.35 | Number |
| | 01.14.61703.00 | WATER | ₹ | Water | | 76.35 | |
| 8817F 9/12/17 | Invoice 01.14.61703.00 | 10/05/2017 WATER | Water t | Water | 0.00 | 79.97 79.97 | |
| 01093 | Martin & Harris | | 10/05/2017 | Regular | 0.00 | | 19811 |
| Payable # | Payable Type | Payable Date | Payable Description | | Discount Amount Pay | | |
| <u>S30852</u> | Account Number Invoice | 10/05/2017 | nt Name Building Maintena | Item Description | Distribution A 0.00 | 125.00 | |
| 330052 | 01.14.61500.18 | | NG MAINTENANCE | Building Maintenance | | 125.00 | |
| 01044 | Maze & Associates | | 10/05/2017 | Regular | 0.00 | 8,000.00 | 19812 |
| Payable # | Payable Type | Payable Date | Payable Description | | Discount Amount Pay | | |
| 25722 | Account Number | | it Name | Item Description | Distribution A | | |
| <u>25732</u> | Invoice 01.05.61103.00 | 10/05/2017 AUDIT (| Audit and Bookkee & BOOKEEPING SE | eping Audit and Bookkeeping | 0.00 g 8, | 8,000.00 000.00 | |
| 01020 | PG&E | | 10/05/2017 | Regular | 0.00 | 1,292.26 | 19813 |
| Payable # | Payable Type | Payable Date | Payable Description | | Discount Amount Pay | | |
| 255 | Account Number | | t Name | Item Description | Distribution A | | |
| 25Sept17 Stmt | Invoice 01.14.61702.00 | 10/05/2017 GAS AN | Utilities ID ELECTRIC | Utilities | 0.00 1, | 1,292.26 292.26 | |
| 01010 | Redwood Security Systems | s Inc | 10/05/2017 | Regular | 0.00 | 495.00 | 19814 |
| Payable # | Payable Type | Payable Date | Payable Description | | Discount Amount Pay | able Amount | |
| | Account Number | Accoun | | Item Description | Distribution A | | |
| <u>4004620</u> | Invoice 01.05.62200.00 | 10/05/2017 GENERA | General Dept Supp AL DEPARTMENT S | olies General Dept Supplies | 0.00 | 495.00 495.00 | |
| 01095 | Richards Watson Gershon | | 10/05/2017 | Regular | 0.00 | 1,330.00 | 19815 |
| Payable # | Payable Type Account Number | Payable Date Accoun | Payable Description t Name | on Item Description | Discount Amount Pay Distribution A | | |
| <u>212150</u> | Invoice 01.05.61107.00 | 10/05/2017 ATTORN | Legal Svcs NEY/LEGAL FEES | Legal Svcs | 0.00 | 684.00 584.00 | |
| 213488 | Invoice | 10/05/2017 | Legal Fees | | 0.00 | 646.00 | |
| | 01.05.61107.00 | ATTORN | NEY/LEGAL FEES | Legal Fees | • | 546.00 | |
| 01122 | Sid Jamotte | Parable Para | 10/05/2017 | Regular | 0.00 | 152.00 | 19816 |
| Payable # | Payable Type Account Number | Payable Date Account | Payable Description | n Item Description | Discount Amount Pay Distribution A | | |
| 22-30Apr17 | Invoice | 10/05/2017 | Training and Educa | * | 0.00 | 152.00 | |
| *************************************** | 01.10.61000.00 | | _ | Training and Education | | 152.00 | |
| 01094 | TargetSolutions Learning | | 10/05/2017 | Regular | 0.00 | 3,280.00 | 19817 |
| Payable # | Payable Type Account Number | Payable Date Account | Payable Descriptio | n Item Description | Discount Amount Paya Distribution Ar | | |
| 20395 | Invoice | 10/05/2017 | Training and Educa | • | 0.00 | 3,280.00 | |
| | 01.10.61000.00 | TRAININ | IG AND EDUCATIO | Training and Education | 3,2 | 280.00 | |
| 01135 | Todd E. Standfield | | 10/05/2017 | Regular | 0.00 | 650.00 | 19818 |
| Payable # | Payable Type | Payable Date | Payable Descriptio | n | Discount Amount Paya | able Amount | |
| | Account Number | Account | | Item Description | Distribution Ar | | |
| <u>10-12July17</u> | Invoice 01.10.61000.00 | 10/05/2017 TRAININ | Training and Educa IG AND EDUCATIO | tion Training and Education | 0.00 3 | 350.00 50.00 | |
| 8-9May2017 | Invoice | 10/05/2017 | Training and Educa | | 0.00 | 300.00 | |
| | 01.10.61000.00 | TRAININ | IG AND EDUCATIO | Training and Education | 3 | 00.00 | |
| 01024 | Totally Computer Inc | | 10/05/2017 | Regular | 0.00 | 1,916.22 | 19819 |

| Check Report | | | | | Date Range: 10/01/20 | 17 - 10/31/20: |
|-------------------|-----------------------------|---|----------------------------|---------------------|-----------------------------|----------------|
| Vendor Number | Vendor Name | Payment D | Date Payment Type | Discount Amo | ount Payment Amount | Number |
| Payable # | Payable Type | Payable Date Payable Desc | cription | Discount Amount | Payable Amount | |
| 20.407 | Account Number | Account Name | Item Description | | on Amount | |
| <u>20427</u> | Invoice 01.14.63041.00 | 10/05/2017 Office Equipr OFFICE EQUIPMENT | nent Office Equipment | 0.00 | 1,916.22 1,916.22 | |
| | 01.14.03041.00 | OFFICE EQUIFINENT | Office Equipment | | 1,510.22 | |
| 01144 | Town of San Anselmo | 10/05/201 | 7 Regular | C | 20,000.00 | 19820 |
| Payable # | Payable Type | Payable Date Payable Desc | cription | Discount Amount | · · · · · · | |
| | Account Number | Account Name | Item Description | | on Amount | |
| 2017-18-009 Rev | Invoice | 10/05/2017 Other Contra | | 0.00 | 20,000.00 20,000.00 | |
| | 01.05.61120.00 | OTHER CONTRACT SEE | RVI Other Contract Servic | ces | 20,000.00 | |
| 01098 | Verizon Wireless | 10/05/201 | 7 Regular | C | 0.00 559.43 | 19821 |
| Payable # | Payable Type | Payable Date Payable Desc | cription | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | | on Amount | |
| <u>9793359996</u> | Invoice | 10/05/2017 Telephone | | 0.00 | 559.43 | |
| | 01.14.61705.00 | TELEPHONE | Telephone | | 559.43 | |
| 01018 | Mark Mills | 10/11/201 | 7 Regular | O | 0.00 3,963.00 | 19822 |
| Payable # | Payable Type | Payable Date Payable Desc | - | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution | on Amount | |
| WR 10152017 | Invoice | 10/11/2017 Disability Adv | ance Pay 10/1-10/15/2017 | 0.00 | 3,963.00 | |
| | 01.00.12003.00 | DISABILITY ADVANCE F | PAY Disability Advance Pay | y 10/1-10/ | 3,963.00 | |
| 01026 | AT&T Calnet | 10/23/201 | 7 Regular | O | .00 -2,960.21 | 19823 |
| 01026 | AT&T Calnet | 10/19/2017 | - | | 0.00 2,960.21 | |
| Payable # | Payable Type | Payable Date Payable Desc | • | Discount Amount | • | |
| | Account Number | Account Name | Item Description | Distributio | on Amount | |
| 10346948 | Invoice | 10/19/2017 Telephone | | 0.00 | 19.18 | |
| | 01.14.61705.00 | TELEPHONE | Telephone | | 19.18 | |
| <u>10346950</u> | Invoice | 10/19/2017 Telephone | | 0.00 | 509.15 | |
| | 01.14.61705.00 | TELEPHONE | Telephone | | 509.15 | |
| <u>10346951</u> | Invoice | 10/19/2017 Telephone | | 0.00 | 24.58 | |
| | 01.14.61705.00 | TELEPHONE | Telephone | | 24.58 | |
| 10347172 | Invoice | 10/19/2017 Telephone | | 0.00 | 19.12 | |
| | 01.14.61705.00 | TELEPHONE | Telephone | | 19.12 | |
| 8174411 | Invoice | 10/19/2017 Telephone | | 0.00 | 1,405.83 | |
| | 01.14.61705.00 | TELEPHONE | Telephone | | 1,405.83 | |
| <u>9796174</u> | Invoice | 10/19/2017 Telephone | | 0.00 | 982.35 | |
| | 01.14.61705.00 | TELEPHONE | Telephone | | 982.35 | |
| 04054 | | 40/40/2042 | n December | | .00 220.20 | 10024 |
| 01054 | BoundTree Medical | 10/19/2017 | • | Discount Amount | .00 230.26 | 19824 |
| Payable # | Payable Type Account Number | Payable Date Payable Desc Account Name | Item Description | | on Amount | |
| 82645035 | Invoice | | sponse Supplies | 0.00 | 230.26 | |
| - | 01.10.62204.00 | PARAMEDIC RESPONSE | 1 | Supplies | 230.26 | |
| | | | | | | |
| 01153 | Burton's Fire Inc | 10/19/2017 | _ | | .00 118.26 | 19825 |
| Payable # | Payable Type | Payable Date Payable Desc | • | Discount Amount | Payable Amount on Amount | |
| S 37706 | Account Number Invoice | Account Name 10/18/2017 Repairs Vehic | Item Description le | 0.00 | 118.26 | |
| J. J. 1 1 1 1 1 | 01.25.61600.00 | REPAIRS VEHICLE | Repairs Vehicle | 0.00 | 118.26 | |
| | | | • | | | |
| 01015 | Curtis Tools | 10/19/2017 | | | .00 267.51 | 19826 |
| Payable # | Payable Type | Payable Date Payable Desc | | Discount Amount | · · | |
| ACCOCT///At | Account Number | Account Name | Item Description | Distributio 0.00 | on Amount 267.51 | |
| INV130230 | Invoice 01.10.62213.00 | 10/19/2017 Protective Clo PROTECTIVE CLOTHING | - | 0.00 | 267.51 | |
| | 01.1U.UZZIJ.UU | PROTECTIVE CLOTHING | - Frotective clothing | | acr.ox | |

11/2/2017 8:04:04 PM Page 4 of 8

Regular

0.00

592.62 19827

10/19/2017

01088

Daniel W Hom CPA

| Check Report | | | | | | Date Range: 10/01/20: | - |
|-----------------|--------------------------|--------------|---------------------|-------------------------|-------------------|-----------------------|-------|
| /endor Number | Vendor Name | | Payment Date | Payment Type | | unt Payment Amount | Numbe |
| Payable # | Payable Type | Payable Date | Payable Description | | Discount Amount | · · | |
| 2017 452 | Account Number | | unt Name | Item Description | | on Amount | |
| <u>2017-153</u> | Invoice | 10/19/2017 | Audit and Bookke | | 0.00 | 592.62 | |
| | 01.05.61103.00 | AUDI | T & BOOKEEPING SE | Audit and Bookkeeping | | 592.62 | |
| 1064 | Everbank Commercial Fina | ince Inc | 10/19/2017 | Regular | 0. | .00 502.49 | 19828 |
| Payable # | Payable Type | Payable Date | Payable Description | on | Discount Amount | Payable Amount | |
| | Account Number | Accou | ınt Name | Item Description | Distributio | on Amount | |
| 070ct17 Invoice | Invoice | 10/19/2017 | General Dept Supp | olies | 0.00 | 502.49 | |
| • | 01.05.62200.00 | GENE | RAL DEPARTMENT S | General Dept Supplies | | 502.49 | |
| 1006 | FASIS | | 10/19/2017 | Regular | 0. | .00 84,933.00 | 19829 |
| Payable # | Payable Type | Payable Date | Payable Description | - | Discount Amount | Pavable Amount | |
| - | Account Number | Accou | ınt Name | Item Description | Distributio | n Amount | |
| FASIS-2017-1063 | Invoice | 10/18/2017 | Worker's Compens | sation Insurance | 0.00 | 84,933.00 | |
| | 01.00.60215.00 | WOR | (ERS' COMPENSATI | Worker's Compensation | Insuran | 84,933.00 | |
| 1049 | Fishman Supply Company | | 10/19/2017 | Regular | 0. | .00 456.34 | 19830 |
| Payable # | Payable Type | Payable Date | Payable Description | - | Discount Amount | | |
| • | Account Number | • | int Name | Item Description | Distributio | • | |
| 1097745 | Invoice | 10/19/2017 | Janitorial Supplies | • | 0.00 | 84.21 | |
| | 01.14.62206.00 | JANIT | ORIAL MAINTENAN | Janitorial Supplies | | 84.21 | |
| 1098460 | Invoice | 10/19/2017 | Janitorial Supplies | | 0.00 | 316.88 | |
| | 01.14.62206.00 | JANITO | ORIAL MAINTENAN | Janitorial Supplies | | 316.88 | |
| 1098742 | Invoice | 10/19/2017 | Janitorial Supplies | | 0.00 | 55.25 | |
| | 01.14.62206.00 | JANITO | DRIAL MAINTENAN | Janitorial Supplies | | 55.25 | |
| 1007 | Golden Gate Petroleum | | 10/19/2017 | Regular | 0. | 00 677.62 | 19831 |
| Payable # | Payable Type | Payable Date | Payable Description | on | Discount Amount | Payable Amount | |
| | Account Number | Accou | nt Name | Item Description | Distributio | n Amount | |
| <u>706895</u> | Invoice | 10/18/2017 | Fuel | | 0.00 | 677.62 | |
| | 01.25.62988.00 | FUEL | | Fuel | | 677.62 | |
| 105 | Lexipol LLC | | 10/19/2017 | Regular | 0.0 | 00 5,968.00 | 19832 |
| Payable # | Payable Type | Payable Date | Payable Description | n | Discount Amount | Payable Amount | |
| | Account Number | Accou | nt Name | Item Description | Distributio | n Amount | |
| 22058 | Invoice | 10/19/2017 | Other Contract Ser | vices | 0.00 | 5,968.00 | |
| | 01.05.61105.00 | OTHER | R CONTRACT SERVI | Other Contract Services | | 5,968.00 | |
| 089 | Life-Assist Inc | | 10/19/2017 | Regular | 0.0 | 00 307.11 | 19833 |
| Payable # | Payable Type | Payable Date | Payable Descriptio | - | Discount Amount | Payable Amount | |
| | Account Number | - | nt Name | Item Description | Distribution | - | |
| 819034 | Invoice | 10/19/2017 | Emergency Medica | l Supplies | 0.00 | 307.11 | |
| | 01.10.62205.00 | EMERO | GENCY MEDICAL SU | Emergency Medical Sup | plies | 307.11 | |
| 181 | Royce Wintermute | | 10/19/2017 | Regular | 0.0 | 300.00 | 19834 |
| Payable # | Payable Type | Payable Date | Payable Descriptio | - | Discount Amount I | | |
| - | Account Number | • | nt Name | Item Description | Distribution | • | |
| 10-14-17 Shift | Invoice | 10/18/2017 | Volunteer Shift Pay | • | 0.00 | 300.00 | |
| | 01.10.60060.01 | VOLUN | ITEER SHIFT PAY/D | Volunteer Shift Pay | | 300.00 | |
| 131 | Scott W Poppe | | 10/19/2017 | Regular | 0.0 | 00 295.00 | 10925 |
| Davable # | Pavable Type | Davable Date | Payable Description | • | Discount Amount I | | 13033 |

TRAINING AND EDUCATIO Training and Education

Item Description

Regular

Payable Description

10/19/2017

Training and Education

Discount Amount Payable Amount

0.00

Distribution Amount

0.00

295.00

45.00 19836

Page 5 of 8

295.00

Payable #

01216

18Sept17 Trainin

11/2/2017 8:04:04 PM

Payable Type

Invoice 01.10.61000.00

Account Number

Tomas Pastalka

Payable Date

10/19/2017

Account Name

| eck | | |
|-----|--|--|
| | | |

Date Range: 10/01/2017 - 10/31/2017

| Check Report | | | | D |)ate Range: 10/01/20: | 17 - 10/31/2017 |
|--|-----------------------------|------------------------|---------------------------------|---------------------|-----------------------|-----------------|
| Vendor Number Payable # | Vendor Name Payable Type | • | Pescription | Discount Amount Pa | - | Number |
| 202 | Account Number | Account Name | Item Description | Distribution A | | |
| 30Sept17 Shift | Invoice | 10/18/2017 Volunteer | | 0.00 | 45.00 | |
| | 01.10.60060.01 | VOLUNTEER SHIFT | PAY/D Volunteer Shift Pay | | 45.00 | |
| 01073 | U S Bank | 10/19/2 | 2017 Regular | 0.00 | 9,275.99 | 19837 |
| Payable # | Payable Type | Payable Date Payable D | escription | Discount Amount Pa | yable Amount | |
| | Account Number | Account Name | Item Description | Distribution A | | |
| 22Sept17 Stmt | Invoice | 10/18/2017 Credit Car | d Charges | 0.00 | 9,275.99 | |
| | 01.05.61122.00 | WEB PAGE DESIGN | • | | 181.04 | |
| | 01.05.62000.00 | OFFICE SUPPLIES | Credit Card Charges | | 52.94 | |
| | 01.05.62003.00 | POSTAGE | Credit Card Charges | | 15.99 | |
| | 01.05.62200.00 | GENERAL DEPARTN | • | | 343.16 | |
| | 01.10.61000.00 | TRAINING AND EDI | | | 1.99 | |
| | 01.10.61410.00 | EQUIPMENT MAIN | ū | | 170.00 | |
| | 01.10.62203.00 | EMERGENCY RESPO | • | | 8.14 | |
| | 01.10.62204.00 | PARAMEDIC RESPO | | | 54.52 | |
| | 01.10.62220.00 | COMMUNITY EDUC | • | | 34.64 | |
| | 01.10.63131.00 | EQUIPMENT | Credit Card Charges | | 802.82 | |
| | 01.14.61500.18 | BUILDING MAINTE | | 1 | ,300.23 | |
| | 01.14.61705.00 | TELEPHONE | Credit Card Charges | | 554.60 | |
| | 01.14.62501.00 | FURNISHINGS | Credit Card Charges | 2 | ,450.00 | |
| | 01.14.63042.00 | EXERCISE EQUIPME | • | | 124.09 | |
| | 01.14.63044.00 | TECHNOLOGY PUR | | | 215.33 | |
| | 01.15.61131.00 | FIRE PREVENTION | Credit Card Charges | | 51.49 | |
| | 01.25.61600.00 | REPAIRS VEHICLE | Credit Card Charges | | 584.10 | |
| | 01.25.62988.00 | FUEL | Credit Card Charges | 2 | ,144.19 | |
| | 01.25.62989.00 | PARTS VEHICLE | Credit Card Charges | | 186.72 | |
| | **Void** | 10/19/2 | 017 Regular | 0.00 | 0.00 | 19838 |
| 01026 | AT&T Calnet | 10/23/2 | 017 Regular | 0.00 | 2,048.61 | 19839 |
| Payable # | Payable Type | Payable Date Payable D | escription | Discount Amount Pay | yable Amount | |
| - | Account Number | Account Name | Item Description | Distribution A | imount | |
| 57310/10/17 | Invoice | 10/23/2017 Telephone | · ! | 0.00 | 19.18 | |
| | 01.14.61705.00 | TELEPHONE | Telephone | | 19.18 | |
| 575-10/10/17 | Invoice | 10/23/2017 Telephone | <u> </u> | 0.00 | 1,985.73 | |
| | 01.14.61705.00 | TELEPHONE | Telephone | 1, | ,985.73 | |
| 577 10/10/17 | Invoice | 10/23/2017 Telephone | | 0.00 | 24.58 | |
| 377 10/10/17 | 01.14.61705.00 | TELEPHONE | Telephone | 0.00 | 24.58 | |
| | 01.14.01703.00 | | • | | | |
| 636 10/10/17 | Invoice | 10/23/2017 Telephone | | 0.00 | 19.12 | |
| | 01.14.61705.00 | TELEPHONE | Telephone | | 19.12 | |
| 01018 | Mark Mills | 10/27/2 | 017 Regular | 0.00 | 3,963.00 | 19840 |
| Payable # | Payable Type | Payable Date Payable D | - | Discount Amount Pay | able Amount | |
| • | Account Number | Account Name | Item Description | Distribution A | mount | |
| WR 10312017 | Invoice | 10/27/2017 Disability | Advance Pay 10/16-10/31/2017 | 0.00 | 3,963.00 | |
| The state of the s | 01.00.12003.00 | DISABILITY ADVANC | E PAY Disability Advance Pay | y 10/16-10 3, | ,963.00 | |
| 04007 | | an lan in | 047 Dank Dist | 0.00 | 10.000.50 | DET0000427 |
| 01097 | MidAmerica | 10/13/2 | | 0.00 | , | DFT0000427 |
| Payable # | Payable Type | Payable Date Payable D | • | Discount Amount Pay | | |
| 150 (0000717 | Account Number | Account Name | Item Description | Distribution A | | |
| INV0000717 | Invoice | | ca retiree health reimb 11.1.17 | 0.00 | 19,936.56 | |
| | 01.00.60231.00 | RETIREES' HEALTH I | NSUR MidAmerica retiree he | earm reim 19, | ,936.56 | |
| 01157 | P.E.R.S. | 10/10/2 | 017 Bank Draft | 0.00 | 41,332.60 | DFT0000428 |
| | | | | | | |

Check Report

Vendor Number Payment Date Payment Type Discount Amount Payment Amount Number **Vendor Name** Payable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount **Account Number Account Name Item Description Distribution Amount** INV0000718 Invoice 10/10/2017 10.31.2017 PERS unfunded liability 0.00 41,332.60 01.00.60100.00 RETIREMENT 10.31.2017 PERS unfunded liabil 0.55 01.00.60100.00 RETIREMENT 10.31.2017 PERS unfunded liabil 22.98 01.00.60100.00 RETIREMENT 10.31.2017 PERS unfunded liabil 41,211.72 01.00.60100.00 RETIREMENT 10.31.2017 PERS unfunded liabil 97.35

Date Range: 10/01/2017 - 10/31/2017

Bank Code AP Summary

| | Payable | Payment | | |
|----------------|---------|---------|----------|------------|
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 69 | 44 | 0.00 | 164,950.05 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 2 | 0.00 | -2,960.21 |
| Bank Drafts | 2 | 2 | 0.00 | 61,269.16 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 71 | 48 | 0.00 | 223,259.00 |

Fund Summary

 Fund
 Name
 Period
 Amount

 99
 POOLED CASH
 10/2017
 223,259.00

 223,259.00

Ross Valley Fire Dept

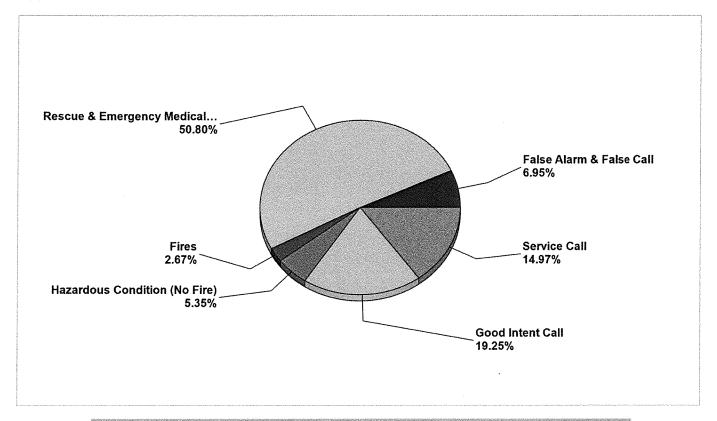
San Anselmo, CA

This report was generated on 11/2/2017 5:41:43 PM



Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 10/01/2017 | End Date: 10/31/2017



| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires | 5 | 2.67% |
| Rescue & Emergency Medical Service | 95 | 50.80% |
| Hazardous Condition (No Fire) | 10 | 5.35% |
| Service Call | 28 | 14.97% |
| Good Intent Call | 36 | 19.25% |
| False Alarm & False Call | 13 | 6.95% |
| TOTAL | 187 | 100.00% |

| Detailed Breakdown by Incider | nt Type | |
|---|--|------------|
| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
| 111 - Building fire | . 1 | 0.53% |
| 118 - Trash or rubbish fire, contained | 2 | 1.07% |
| 141 - Forest, woods or wildland fire | et amerikan samin karilah di silakut kembalah di berbit di Artikan di Artikan di Bakalah di Artikan mentendi. Artikan di Artikan di Artika di Artikan di Artika di Artikan di Ar | 0.53% |
| 162 - Outside equipment fire | 1 | 0.53% |
| 321 - EMS call, excluding vehicle accident with injury | 86 | 45.99% |
| 322 - Motor vehicle accident with injuries | 5 | 2.67% |
| 23 - Motor vehicle/pedestrian accident (MV Ped) | | 0.53% |
| 124 - Motor vehicle accident with no injuries. | 3 | 1.60% |
| 112 - Gas leak (natural gas or LPG) | acianamieni remi recursito de recursivo de derividad e la circumiante en 124 di recei e del di Califo del Orma derivida e continuazión la tenificia. | 2.67% |
| 40 - Electrical wiring/equipment problem, other | niced recommission that will be determined to the distribution of | 0.53% |
| 44 - Power line down | 4 | 2.14% |
| 31 - Smoke or odor removal | 1 | 0.53% |
| 50 - Public service assistance, other | 3 | 1.60% |
| 52 - Police matter | 1 | 0.53% |
| 53 - Public service | 11 | 5.88% |
| 54 - Assist invalid | 11 | 5.88% |
| 71 - Cover assignment, standby, moveup | 1 | 0.53% |
| 00 - Good intent call, other | | 1.60% |
| 11 - Dispatched & cancelled en route | 12 | 6.42% |
| 22 - No incident found on arrival at dispatch address | 1 | 0.53% |
| 51 - Smoke scare, odor of smoke | 19 | 10.16% |
| 53 - Smoke from barbecue, tar kettle | 1 | 0.53% |
| 00 - False alarm or false call, other | ne en comiti a manera de comerca comerca comerca comerca comerca de comerca de comerca de comerca de comerca d T | 0.53% |
| 33 - Smoke detector activation due to malfunction | | 0.53% |
| 40 - Unintentional transmission of alarm, other | 2 | 1.07% |
| 43 - Smoke detector activation, no fire - unintentional | 5 | 2.67% |
| 45 - Alarm system activation, no fire - unintentional | 2 | 1.07% |
| 46 - Carbon monoxide detector activation, no CO | 2 | 1.07% |
| TOTAL INCIDENTS: | 187 | 100.00% |

Ross Valley Fire Dept

San Anselmo, CA

This report was generated on 11/2/2017 5:42:09 PM



Incident Type Count per Station for Date Range

Start Date: 10/01/2017 | End Date: 10/31/2017

| INCIDENT TYPE | # INCIDENTS |
|--|-------------|
| Station: 18 - STATION 18 | |
| 111 - Building fire | 1 |
| 162 - Outside equipment fire | 1 |
| 321 - EMS call, excluding vehicle accident with injury | 8 |
| 412 - Gas leak (natural gas or LPG) | 1 |
| 571 - Cover assignment, standby, moveup | 1 |
| 611 - Dispatched & cancelled en route | 4 |
| 622 - No incident found on arrival at dispatch address | 1 |
| 651 - Smoke scare, odor of smoke | 1 |
| 733 - Smoke detector activation due to malfunction | 1 |
| 743 - Smoke detector activation, no fire - unintentional | 1 |
| 745 - Alarm system activation, no fire - unintentional | 1 |
| 746 - Carbon monoxide detector activation, no CO | 1 |

Incidents for 18 - Station 18: 22

| Station: 19 - STATION 19 | en mente anti anti della della della della competenzia della competenzia della consistenzia della consistenzia |
|--|--|
| 321 - EMS call, excluding vehicle accident with injury | 25 |
| 322 - Motor vehicle accident with injuries | 3 |
| 324 - Motor vehicle accident with no injuries. | 1 |
| 412 - Gas leak (natural gas or LPG) | 1 |
| 440 - Electrical wiring/equipment problem, other | 1 |
| 444 - Power line down | 2 |
| 531 - Smoke or odor removal | 1 |
| 550 - Public service assistance, other | 1 |
| 552 - Police matter | 1 |
| 553 - Public service | 3 |
| 554 - Assist invalid | 8 |
| 600 - Good intent call, other | 3 |
| 611 - Dispatched & cancelled en route | 4 |
| 651 - Smoke scare, odor of smoke | 6 |
| 740 - Unintentional transmission of alarm, other | 1 |

Only REVIEWED incidents included.



| INCIDENT TYPE | # INCIDENTS |
|--|-------------|
| 743 - Smoke detector activation, no fire - unintentional | 1 |
| 745 - Alarm system activation, no fire - unintentional | 1 |
| 746 - Carbon monoxide detector activation, no CO | 1 |

Incidents for 19 - Station 19:

| Station: 20 - STATION 20 | |
|--|----|
| 321 - EMS call, excluding vehicle accident with injury | 22 |
| 412 - Gas leak (natural gas or LPG) | 1 |
| 444 - Power line down | 1 |
| 550 - Public service assistance, other | 1 |
| 553 - Public service | 5 |
| 611 - Dispatched & cancelled en route | 1 |
| 651 - Smoke scare, odor of smoke | 5 |
| 653 - Smoke from barbecue, tar kettle | 1 |
| 700 - False alarm or false call, other | 1 |
| 740 - Unintentional transmission of alarm, other | 1 |
| 743 - Smoke detector activation, no fire - unintentional | 3 |

Incidents for 20 - Station 20: 42

| Station: 21 - STATION 21 | |
|--|----|
| 118 - Trash or rubbish fire, contained | 2 |
| 141 - Forest, woods or wildland fire | 1 |
| 321 - EMS call, excluding vehicle accident with injury | 31 |
| 322 - Motor vehicle accident with injuries | 2 |
| 323 - Motor vehicle/pedestrian accident (MV Ped) | 1 |
| 324 - Motor vehicle accident with no injuries. | 2 |
| 412 - Gas leak (natural gas or LPG) | 2 |
| 444 - Power line down | 1 |
| 550 - Public service assistance, other | 1 |
| 553 - Public service | 3 |
| 554 - Assist invalid | 3 |
| 611 - Dispatched & cancelled en route | 3 |
| 651 - Smoke scare, odor of smoke | 7 |

Incidents for 21 - Station 21:

59

64

Only REVIEWED incidents included.





Ross Valley Fire, CA

Budget Report

Account Summary

| | | | | | | Variance | |
|-------------------------|--------------------------------------|--------------|---------------------|------------|--------------|---------------|------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| Fund: 01 - GENERAL FUND | | | | | | | |
| Revenue | | | | | | | |
| Department: 00 - UND | FSIGNATED | | | | | | |
| 01.00.47501.00 | FAIRFAX | 1,865,806.00 | 1,865,806.00 | 155,483.83 | 621,935.32 | -1,243,870.68 | 66.67 % |
| 01.00.47502.00 | ROSS | 1,859,101.00 | 1,859,101.00 | 154,925.08 | 619,700.32 | -1,239,400.68 | 66.67 % |
| 01.00.47503.00 | SAN ANSELMO | 3,246,346.00 | 3,246,346.00 | 270,528.83 | 1,082,115.32 | -2,164,230.68 | 66.67 % |
| 01.00.47504.00 | SLEEPY HOLLOW | 1,024,992.00 | 1,024,992.00 | 85,416.00 | 341,664.02 | -683,327.98 | 66.67 % |
| 01.00.47505.00 | PRIOR AUTHORITY SIDE FUND PYM | 50,451.00 | 50,451.00 | 4,204.24 | 16,816.96 | -33,634.04 | 66.67 % |
| 01.00,47507.00 | PRIOR AUTHORITY RETIREE HEALTH | 198,007.00 | 198,007.00 | 16,500.58 | 66,002.32 | -132,004.68 | 66.67 % |
| 01.00.47508.00 | PRIOR AUTHORITY MERA BOND | 38,250.00 | 38,250.00 | 3,187.50 | 12,750.00 | -25,500.00 | 66.67 % |
| 01.00.47510.00 | PRIOR AUTHORITY RETIREMENT | 770,709.00 | 770,709.00 | 64,225.77 | 256,903.06 | -513,805.94 | 66.67 % |
| 01.00.49501.00 | COUNTY OF MARIN | 159,620.00 | 159,620.00 | 0.00 | 0.00 | -159,620.00 | 100.00 % |
| 01.00.49502.00 | OES REIMBURSEMENT OUT OF CO | 0.00 | 0.00 | 26,676.16 | 12,106.68 | 12,106.68 | 0.00 % |
| 01.00.49506.00 | RVPA RENTAL | 28,835.00 | 28,835.00 | 0.00 | 14,417.48 | -14,417.52 | 50.00 % |
| 01.00.49507.00 | LAIF INTEREST | 2,500.00 | 2,500.00 | 0.00 | 0.00 | -2,500.00 | 100.00 % |
| 01.00.49509.00 | RVPA EMS TRAINING/SUPPLY REIM | 47,341.00 | 47,341.00 | 0.00 | 0.00 | -47,341.00 | 100.00 % |
| 01.00.49510.00 | PLAN CHECKING FEES | 241,800.00 | 241,800.00 | 28,045.59 | 105,485.91 | -136,314.09 | 56.37 % |
| 01.00.49511.00 | RE-SALE INSPECTION FEES | 46,500.00 | 46,500.00 | 9,908.22 | 12,382.02 | -34,117.98 | 73.37 % |
| 01.00.49512.00 | MISCELLANEOUS INCOME | 2,500.00 | 2,500.00 | 5.00 | -36,255.88 | -38,755.88 | 1,550.24 % |
| 01.00.49513.00 | WORKERS COMP REIMBURSEMENT | 0.00 | 0.00 | 8,506.30 | -21,807.59 | -21,807.59 | 0.00 % |
| 01.00.49514.00 | MLFT REIMBURSEMENT | 2,000.00 | 2,000.00 | 0.00 | 0.00 | -2,000.00 | 100.00 % |
| 01.00.49523.00 | APPARATUS REPLACEMENT | 200,000.00 | 200,000.00 | 12,773.33 | 95,679.99 | -104,320.01 | 52.16 % |
| 01.00.49524.00 | TECHNOLOGY FEES | 21,700.00 | 21,700.00 | 2,856.74 | 10,671.95 | -11,028.05 | 50.82 % |
| 01.00.49526.18 | STATION MAINT REVENUE #18 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | -15,000.00 | 100.00 % |
| 01.00.49526.19 | STATION MAINT REVENUE #19 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | -15,000.00 | 100.00 % |
| 01.00.49526.20 | STATION MAINT REVENUE #20 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | -15,000.00 | 100.00 % |
| 01.00.49526,21 | STATION MAINT REVENUE #21 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | -15,000.00 | 100.00 % |
| | Department: 00 - UNDESIGNATED Total: | 9,866,458.00 | 9,866,458.00 | 843,243.17 | 3,210,567.88 | -6,655,890.12 | 67.46 % |
| | Revenue Total: | 9,866,458.00 | 9,866,458.00 | 843,243.17 | 3,210,567.88 | -6,655,890.12 | 67.46 % |
| Expense | | | | | | | |
| Department: 00 - UNDE | SIGNATED | | | | | | |
| 01.00.60000.00 | REGULAR SALARIES | 3,816,400.00 | 3,816,400.00 | 287,998.25 | 1,252,087.95 | 2,564,312.05 | 67.19 % |
| 01.00.60010.00 | TEMPORARY HIRE | 5,000.00 | 5,000.00 | 8,879.02 | 21,069.47 | -16,069.47 | -321.39 % |
| 01.00.60020.00 | MINIMUM STAFFING | 601,040.00 | 601,040.00 | 89,068.08 | 358,964.43 | 242,075.57 | 40.28 % |
| 01.00.60021.00 | HOURLY OVERTIME | 81,000.00 | 81,000.00 | 12,605.50 | 25,835.45 | 55,164.55 | 68.10 % |
| 01.00.60024.00 | SHIFT DIFFERENTIAL OT | 40,000.00 | 40,000.00 | 640.80 | 5,615.99 | 34,384.01 | 85.96 % |
| 01.00.60025.00 | OT OES RESPONSE | 0.00 | 0.00 | 29,240.85 | 104,052.02 | -104,052.02 | 0.00 % |
| 01.00.60026.00 | OT TRAINING | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 % |
| 01.00.60027.00 | HOLIDAY | 178,662.00 | 178,662.00 | 13,543.37 | 54,601.27 | 124,060.73 | 69.44 % |
| 01.00.60029.00 | FLSA O/T | 99,457.00 | 99,457.00 | 7,430.37 | 26,135.13 | 73,321.87 | 73.72 % |
| 01.00.60030.00 | S/L BUY BACK | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 01.00.60035.00 | RETIRED S/L COMPENSATION | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 01.00.60039.00 | EXECUTIVE OFFICER | 8,000.00 | 8,000.00 | 322.95 | 1,291.80 | 6,708.20 | 83.85 % |
| 01.00.60040.00 | BOARD MEMBER STIPEND | 3,600.00 | 3,600.00 | 861.20 | 3,014.20 | 585.80 | 16.27 % |
| 01.00.60100.00 | RETIREMENT | 1,582,840.00 | 1,582,840.00 | 99,119.33 | 402,853.16 | 1,179,986.84 | 74.55 % |
| 01.00.60200.00 | CAFETERIA HEALTH PLAN | 784,107.00 | 784,107.00 | 49,416.41 | 200,099.59 | 584,007.41 | 74.48 % |
| 01.00.60210.00 | RETIREE HEALTH SAVINGS MATCH | 15,834.00 | 15,834.00 | 849.30 | 3,518.98 | 12,315.02 | 77.78 % |
| 01.00.60215.00 | WORKERS' COMPENSATION INSUR | 0.00 | 0.00 | 84,933.00 | 169,866.00 | -169,866.00 | 0.00 % |
| 01.00.60220.00 | MEDICARE | 68,590.00 | 68,590.00 | 0.00 | 0.00 | 68,590.00 | 100.00 % |
| 01.00.60221.00 | HOUSING ALLOWANCE | 51,600.00 | 51,600.00 | 3,445.58 | 13,883.17 | 37,716.83 | 73.09 % |
| 01.00.60223.00 | UNIFORM REIMBURSEMENT | 24,480.00 | 24,480.00 | 1,763.37 | 7,219.50 | 17,260.50 | 70.51 % |
| 01.00.60225.00 | EDUCATION REIMBURSEMENT | 96,731.00 | 96,731.00 | 6,842.47 | 28,024.69 | 68,706.31 | 71.03 % |
| | | | | | | | |

| | | | | | | Variance | |
|----------------------------------|---|--------------------------|-------------------------|--------------------|--------------------|----------------------------|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 01.00.60231.00 | RETIREES' HEALTH INSURANCE | 696,858.00 | 696,858.00 | 23,904.56 | 91,394.24 | 605,463.76 | 86.88 % |
| 01.00.61115.00 | LIABILITY INSURANCE | 0.00 | 0.00 | 0.00 | 17,171.00 | -17,171.00 | 0.00 % |
| 01.00.62999.00 | CONTINGENCY | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 01.00.67099.00 | TRANSFERS OUT | 538,446.00 | 538,446.00 | 0.00 | 0.00 | 538,446.00 | 100.00 % |
| | Department: 00 - UNDESIGNATED Total: | 8,791,645.00 | 8,791,645.00 | 720,864.41 | 2,786,698.04 | 6,004,946.96 | 68.30 % |
| Department: 05 - ADN | MINISTRATION | | | | | | |
| 01.05.61103.00 | AUDIT & BOOKEEPING SERVICES | 22,000.00 | 22,000.00 | 8,910.08 | 10,984.15 | 11,015.85 | 50.07 % |
| 01.05.61105.00 | OTHER CONTRACT SERVICES | 25,000.00 | 25,000.00 | 5,968.00 | 10,024.92 | 14,975.08 | 59.90 % |
| 01.05.61107.00 | ATTORNEY/LEGAL FEES | 10,000.00 | 10,000.00 | -2,352.00 | -1,478.00 | 11,478.00 | 114.78 % |
| 01.05.61112.00 | PERS ADMINISTRATIVE FEE | 2,800.00 | 2,800.00 | 243.77 | 748.59 | 2,051.41 | 73.26 % |
| 01.05.61120.00 | OTHER CONTRACT SERVICES-SAN A | 80,000.00 | 80,000.00 | 20,000.00 | 20,000.00 | 60,000.00 | 75.00 % |
| 01.05.61121.00 01.05.61122.00 | COMPUTER SOFTWARE/SUPPORT | 37,250.00 | 37,250.00 | 0.00 | 5,512.50 | 31,737.50 | 85.20 % 73.82 % |
| 01.05.61127.00 | WEB PAGE DESIGN AND MAINTENA PHYSICALS | 6,100.00 21,000.00 | 6,100.00 21,000.00 | 181.04 0.00 | 1,596.80 667.70 | 4,503.20 20,332.30 | 96.82 % |
| 01.05.61129.00 | HIRING EXPENSES | 4,000.00 | 4,000.00 | 0.00 | 3,868.00 | 132.00 | 3.30 % |
| 01.05.61300.00 | PUBLICATIONS AND DUES | 4,000.00 | 4,000.00 | 0.00 | 2,185.60 | 1,814.40 | 45.36 % |
| 01.05.62000.00 | OFFICE SUPPLIES | 4,500.00 | 4,500.00 | 52.94 | 610.59 | 3,889.41 | 86.43 % |
| 01.05.62003.00 | POSTAGE | 1,000.00 | 1,000.00 | 15.99 | 31.98 | 968.02 | 96.80 % |
| 01.05.62200.00 | GENERAL DEPARTMENT SUPPLIES | 8,000.00 | 8,000.00 | 2,403.66 | 5,075.24 | 2,924.76 | 36.56 % |
| 01.05.64010.00 | PRINCIPAL-PRIOR AUTH PENSION B | 50,324.00 | 50,324.00 | 0.00 | 50,323.77 | 0.23 | 0.00 % |
| 01.05.64110.00 | INTEREST - PRIOR AUTHORITY PENS | 127.00 | 127.00 | 0.00 | 63.53 | 63.47 | 49.98 % |
| | Department: 05 - ADMINISTRATION Total: | 276,101.00 | 276,101.00 | 35,423.48 | 110,215.37 | 165,885.63 | 60.08 % |
| Department: 10 - OPE | RATIONS | | | | | | |
| 01.10.60060.01 | VOLUNTEER SHIFT PAY/DRILLS | 17,400.00 | 17,400.00 | 345.00 | 465.02 | 16,934.98 | 97.33 % |
| 01.10.60064.01 | VOLUNTEER LENGTH OF SERVICE | 3,200.00 | 3,200.00 | 0.00 | 1,750.00 | 1,450.00 | 45.31 % |
| 01.10.60065.02 | EXPLORER POST | 4,400.00 | 4,400.00 | 0.00 | 99.73 | 4,300.27 | 97.73 % |
| 01.10.61000.00 | TRAINING AND EDUCATION | 35,500.00 | 35,500.00 | 4,378.99 | 4,382.97 | 31,117.03 | 87.65 % |
| 01.10.61100.00 | DISPATCH | 158,662.00 | 158,662.00 | 20.90 | 40,346.98 | 118,315.02 | 74.57 % |
| 01.10.61101.00 | RADIO REPAIR | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 01.10.61102.00 | HAZARDOUS MATERIAL REMOVAL | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 01.10.61108.00 | HAZARDOUS MATERIAL CONTRACT | 8,925.00 | 8,925.00 | 0.00 | 8,925.00 | 0.00 | 0.00 % |
| 01.10.61110.00 | MERA OPERATING EXPENSE | 42,365.00 | 42,365.00 | 0.00 | 41,292.00 | 1,073.00 | 2.53 % |
| 01.10.61301.01 | VOLUNTEER DUES | 3,200.00 | 3,200.00 | 0.00 | 0.00 | 3,200.00 | 100.00 % |
| 01.10.61402.00 | HYDRANT MAINTENANCE | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 01.10.61410.00 | EQUIPMENT MAINTENANCE | 7,800.00 | 7,800.00 | 170.00 8.14 | 421.11 140.22 | 7,378.89 3,859.78 | 94.60 % 96.49 % |
| 01.10.62203.00 01.10.62204.00 | EMERGENCY RESPONSE SUPPLIES PARAMEDIC RESPONSE SUPPLIES | 4,000.00 17,000.00 | 4,000.00 17,000.00 | 804.22 | 3,289.82 | 13,710.18 | 96.49 % 80.65 % |
| 01.10.62205.00 | EMERGENCY MEDICAL SUPPLIES | 7,500.00 | 7,500.00 | 427.16 | 1,514.93 | 5,985.07 | 79.80 % |
| 01.10.62210.00 | BREATHING APPARATUS | 5,700.00 | 5,700.00 | 302.35 | 317.35 | 5,382.65 | 94.43 % |
| 01.10.62211.00 | BREATHING APPARATUS-CONTRACT | 6,900.00 | 6,900.00 | 0.00 | 0.00 | 6,900.00 | 100.00 % |
| 01.10.62213.00 | PROTECTIVE CLOTHING | 8,000.00 | 8,000.00 | 267.51 | 267.51 | 7,732.49 | 96.66 % |
| 01.10.62220.00 | COMMUNITY EDUCATION & PREP. | 0.00 | 0.00 | 350.08 | 1,927.59 | -1,927.59 | 0.00 % |
| 01.10.63131.00 | EQUIPMENT | 21,500.00 | 21,500.00 | 2,270.95 | 6,127.76 | 15,372.24 | 71.50 % |
| 01.10.63140.00 | HYDRANTS | 16,600.00 | 16,600.00 | 0.00 | 0.00 | 16,600.00 | 100.00 % |
| 01.10.63150.00 | COMMUNICATIONS EQUIPMENT | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 01.10.63160.00 | TURNOUTS | 14,241.00 | 14,241.00 | 0.00 | 0.00 | 14,241.00 | 100.00 % |
| 01.10.64401.00 | MERA BOND PAYMENT PRIOR AUT | 38,249.00 | 38,249.00 | 0.00 | 38,249.45 | -0.45 | 0.00 % |
| | Department: 10 - OPERATIONS Total: | 438,142.00 | 438,142.00 | 9,345.30 | 149,517.44 | 288,624.56 | 65.87 % |
| Department: 14 - FACIL | LITIES | | | | | | |
| 01.14.61500.00 | BUILDING MAINTENANCE AND LAN | 6,000.00 | 6,000.00 | 78.04 | 78.04 | 5,921.96 | 98.70 % |
| 01.14.61500.18 | BUILDING MAINTENANCE STATION | 15,000.00 | 15,000.00 | 1,425.23 | 1,425.23 | 13,574.77 | 90.50 % |
| 01.14.61500.19 | BUILDING MAINTENANCE STATION | 15,000.00 | 15,000.00 | 0.00 | 1,984.00 | 13,016.00 | 86.77 % |
| 01.14.61500.20 | BUILDING MAINTENANCE STATION | 15,000.00 | 15,000.00 | 0.00 | 234.84 | 14,765.16 | 98.43 % |
| 01.14.61500.21 | BUILDING MAINTENANCE STATION | 15,000.00 | 15,000.00 | 1,896.55 | 2,505.67 | 12,494.33 | 83.30 % |
| 01.14.61702.00 | GAS AND ELECTRIC | 24,344.00 | 24,344.00 | 1,292.26 | 3,005.29 | 21,338.71 | 87.65 % |
| 01.14.61703.00 | WATER | 3,946.00 | 3,946.00 | 860.95 | 860.95 | 3,085.05 | 78.18 % |
| 01.14.61704.00 | SEWER | 2,563.00 | 2,563.00 | 0.00 | 0.00 | 2,563.00 | 100.00 % |

| budget keport | | | | POI FISC | ai. 2017-2010 F | silon chamb. To | 1/21/201/ |
|----------------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
| 01.14.61705.00 | TELEPHONE | 35,000.00 | 35,000.00 | 5,144.52 | 9,829.70 | 25,170.30 | 71.92 % |
| 01.14.62206.00 | JANITORIAL MAINTENANCE SUPPLI | 14,600.00 | 14,600.00 | 456.34 | 1,383.69 | 13,216.31 | 90.52 % |
| 01.14.62501.00 | FURNISHINGS | 2,500.00 | 2,500.00 | 2,450.00 | 3,483.83 | -983.83 | -39.35 % |
| 01.14.63041.00 | OFFICE EQUIPMENT | 11,000.00 | 11,000.00 | 1,916.22 | 2,120.67 | 8,879.33 | 80.72 % |
| 01.14.63042.00 | EXERCISE EQUIPMENT | 12,500.00 | 12,500.00 | 124.09 | 1,664.62 | 10,835.38 | 86.68 % |
| 01.14.63044.00 | TECHNOLOGY PURCHASES | 21,700.00 | 21,700.00 | 215.33 | 286.19 | 21,413.81 | 98.68 % |
| | Department: 14 - FACILITIES Total: | 194,153.00 | 194,153.00 | 15,859.53 | 28,862.72 | 165,290.28 | 85.13 % |
| Denartment: 15 | - COMMUNITY RISK REDUCTION | , | • | | · | • | |
| 01.15.61131.00 | FIRE PREVENTION | 4,500.00 | 4,500.00 | 51.49 | 245.38 | 4,254.62 | 94.55 % |
| 01.15.62220.00 | COMMUNITY EDUCATION & PREP. | 8,000.00 | 8,000.00 | 0.00 | 63.87 | 7,936.13 | 99.20 % |
| Departi | ment: 15 - COMMUNITY RISK REDUCTION Total: | 12,500.00 | 12,500.00 | 51.49 | 309.25 | 12,190.75 | 97.53 % |
| Department: 25 - | - FLEET | | | | | | |
| 01.25.61411.00 | BURN TRAILER MAINTENANCE | 4,100.00 | 4,100.00 | 0.00 | 0.00 | 4,100.00 | 100.00 % |
| 01.25.61600.00 | REPAIRS VEHICLE | 100,000.00 | 100,000.00 | 702.36 | 10,409.98 | 89,590.02 | 89.59 % |
| 01.25.62988.00 | FUEL | 30,750.00 | 30,750.00 | 4,550.04 | 9,327.91 | 21,422.09 | 69.67 % |
| 01.25.62989.00 | PARTS VEHICLE | 6,200.00 | 6,200.00 | 186.72 | 1,309.88 | 4,890.12 | 78.87 % |
| | Department: 25 - FLEET Total: | 141,050.00 | 141,050.00 | 5,439.12 | 21,047.77 | 120,002.23 | 85.08 % |
| | Expense Total: | 9,853,591.00 | 9,853,591.00 | 786,983.33 | 3,096,650.59 | 6,756,940.41 | 68.57 % |
| | Fund: 01 - GENERAL FUND Surplus (Deficit): | 12,867.00 | 12,867.00 | 56,259.84 | 113,917.29 | 101,050.29 | -785.34 % |
| Fund: 10 - INSURANC | E FUND | | | | | | |
| Revenue | | | | | | | |
| Department: 00 - | UNDESIGNATED | | | | | | |
| 10.00.51999.00 | TRANSFERS IN | 338,446.00 | 338,446.00 | 0.00 | 0.00 | -338,446.00 | 100.00 % |
| | Department: 00 - UNDESIGNATED Total: | 338,446.00 | 338,446.00 | 0.00 | 0.00 | -338,446.00 | 100.00 % |
| | Revenue Total: | 338,446.00 | 338,446.00 | 0.00 | 0.00 | -338,446.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 00 - | UNDESIGNATED | | | | | | |
| 10.00.60215.00 | WORKERS' COMPENSATION INSUR | 313,646.00 | 313,646.00 | 0.00 | 0.00 | 313,646.00 | 100.00 % |
| 10.00.61113.00 | WORKERS COMP CLAIMS | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 10.00,61115.00 | LIABILITY INSURANCE | 24,500.00 | 24,500.00 | 0.00 | 0.00 | 24,500.00 | 100.00 % |
| | Department: 00 - UNDESIGNATED Total: | 338,446.00 | 338,446.00 | 0.00 | 0.00 | 338,446.00 | 100.00 % |
| | Expense Total: | 338,446.00 | 338,446.00 | 0.00 | 0.00 | 338,446.00 | 100.00 % |
| | Fund: 10 - INSURANCE FUND Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| Fund: 15 - VEHICLE FU Revenue | IND | | | | | | |
| Department: 00 - | | | | | | | |
| <u>15.00.51999.00</u> | TRANSFERS IN | 200,000.00 | 200,000.00 | 0.00 | 0.00 | -200,000.00 | 100.00 % |
| | Department: 00 - UNDESIGNATED Total: | 200,000.00 | 200,000.00 | 0.00 | 0.00 | -200,000.00 | 100.00 % |
| | Revenue Total: | 200,000.00 | 200,000.00 | 0.00 | 0.00 | -200,000.00 | 100.00 % |
| | Fund: 15 - VEHICLE FUND Total: | 200,000.00 | 200,000.00 | 0.00 | 0.00 | -200,000.00 | 100.00 % |
| Revenue | EY PARAMEDIC AUTHORITY | | | | | | |
| Department: 00 - | | | | | | 240 | 400.000 |
| 25.00.49504.00 | RVPA REIMBURSEMENT MEDIC PR | 219,554.00 | 219,554.00 | 0.00 | 0.00 | -219,554.00 | 100.00 % |
| | Department: 00 - UNDESIGNATED Total: | 219,554.00 | 219,554.00 | 0.00 | 0.00 | -219,554.00 | 100.00 % |
| | Revenue Total: | 219,554.00 | 219,554.00 | 0.00 | 0.00 | -219,554.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 00 - | | | 400 | | | | 400.00 |
| 25.00.60000.00 | SALARIES | 190,240.00 | 190,240.00 | 0.00 | 0.00 | 190,240.00 | 100.00 % |
| <u>25.00.60025.00</u> | OT OES RESPONSE | 1,624.00 | 1,624.00 | 0.00 | 0.00 | 1,624.00 | 100.00 % |

| | | | | | | Variance | |
|---------------------|--|--------------|--------------|-----------|------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 25.00.60028.00 | PARAMEDIC TRAINING OVERTIME | 27,690.00 | 27,690.00 | 0.00 | 0.00 | 27,690.00 | 100.00 % |
| | Department: 00 - UNDESIGNATED Total: | 219,554.00 | 219,554.00 | 0.00 | 0.00 | 219,554.00 | 100.00 % |
| | Expense Total: | 219,554.00 | 219,554.00 | 0.00 | 0.00 | 219,554.00 | 100.00 % |
| Fund: 25 - ROSS VAL | LEY PARAMEDIC AUTHORITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| | Report Surplus (Deficit): | 212,867.00 | 212,867.00 | 56,259.84 | 113,917.29 | -98,949.71 | 46.48 % |

Group Summary

| Department | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 01 - GENERAL FUND | | | | | | |
| Revenue | | | | | | |
| 00 - UNDESIGNATED | 9,866,458.00 | 9,866,458.00 | 843,243.17 | 3,210,567.88 | -6,655,890.12 | 67.46 % |
| Revenue Total: | 9,866,458.00 | 9,866,458.00 | 843,243.17 | 3,210,567.88 | -6,655,890.12 | 67.46 % |
| Expense | | | | | | |
| 00 - UNDESIGNATED | 8,791,645.00 | 8,791,645.00 | 720,864.41 | 2,786,698.04 | 6,004,946.96 | 68.30 % |
| 05 - ADMINISTRATION | 276,101.00 | 276,101.00 | 35,423.48 | 110,215.37 | 165,885.63 | 60.08 % |
| 10 - OPERATIONS | 438,142.00 | 438,142.00 | 9,345.30 | 149,517.44 | 288,624.56 | 65.87 % |
| 14 - FACILITIES | 194,153.00 | 194,153.00 | 15,859.53 | 28,862.72 | 165,290.28 | 85.13 % |
| 15 - COMMUNITY RISK REDUCTION | 12,500.00 | 12,500.00 | 51.49 | 309.25 | 12,190.75 | 97.53 % |
| 25 - FLEET | 141,050.00 | 141,050.00 | 5,439.12 | 21,047.77 | 120,002.23 | 85.08 % |
| Expense Total: | 9,853,591.00 | 9,853,591.00 | 786,983.33 | 3,096,650.59 | 6,756,940.41 | 68.57 % |
| Fund: 01 - GENERAL FUND Surplus (Deficit): | 12,867.00 | 12,867.00 | 56,259.84 | 113,917.29 | 101,050.29 | -785.34 % |
| Fund: 10 - INSURANCE FUND | | | | | | |
| Revenue | | | | | | |
| 00 - UNDESIGNATED | 338,446.00 | 338,446.00 | 0.00 | 0.00 | -338,446.00 | 100.00 % |
| Revenue Total: | 338,446.00 | 338,446.00 | 0.00 | 0.00 | -338,446.00 | 100.00 % |
| Expense | | | | | | |
| 00 - UNDESIGNATED | 338,446.00 | 338,446.00 | 0.00 | 0.00 | 338,446.00 | 100.00 % |
| Expense Total: | 338,446.00 | 338,446.00 | 0.00 | 0.00 | 338,446.00 | 100.00 % |
| Fund: 10 - INSURANCE FUND Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| Fund: 15 - VEHICLE FUND | | | | | | |
| Revenue | | | | | | |
| 00 - UNDESIGNATED | 200,000.00 | 200,000.00 | 0.00 | 0.00 | -200,000.00 | 100.00 % |
| Revenue Total: | 200,000.00 | 200,000.00 | 0.00 | 0.00 | -200,000.00 | 100.00 % |
| Fund: 15 - VEHICLE FUND Total: | 200,000.00 | 200,000.00 | 0.00 | 0.00 | -200,000.00 | 100.00 % |
| Fund: 25 - ROSS VALLEY PARAMEDIC AUTHORITY | | | | | | |
| Revenue | | | | | | |
| 00 - UNDESIGNATED | 219,554.00 | 219,554.00 | 0.00 | 0.00 | -219,554.00 | 100.00 % |
| Revenue Total: | 219,554.00 | 219,554.00 | 0.00 | 0.00 | -219,554.00 | 100.00 % |
| Expense | | | | | | |
| 00 - UNDESIGNATED | 219,554.00 | 219,554.00 | 0.00 | 0.00 | 219,554.00 | 100.00 % |
| Expense Total: | 219,554.00 | 219,554.00 | 0.00 | 0.00 | 219,554.00 | 100.00 % |
| Fund: 25 - ROSS VALLEY PARAMEDIC AUTHORITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| Report Surplus (Deficit): | 212,867.00 | 212,867.00 | 56,259.84 | 113,917.29 | -98,949.71 | 46.48 % |
| | | | | | | |

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | |
|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|--|
| 01 - GENERAL FUND | 12,867.00 | 12,867.00 | 56,259.84 | 113,917.29 | 101,050.29 | |
| 10 - INSURANCE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 15 - VEHICLE FUND | 200,000.00 | 200,000.00 | 0.00 | 0.00 | -200,000.00 | |
| 25 - ROSS VALLEY PARAMEDIC AU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Report Surplus (Deficit): | 212,867.00 | 212,867.00 | 56,259.84 | 113,917.29 | -98,949.71 | |

Ross Valley Fire Board Meeting Minutes Wednesday, October 11, 2017 6:30pm

Board members present: Weinsoff, Shortall, Reed, Finn, McInerney, Brekhus, Kuhl

Greene absent

Staff Present: Toy, Chinn, Donery, Meagor, Stasiowski, Grasser, Lewis

Board requests and staff miscellaneous items: Acting Chief Meagor gave a report on the OES engine that is staffed with two RVFD personnel and two MCFD personnel at the Atlas fire. They have been on the line since being dispatched. RVFD has up staffed our Type 3 engine. Most, if not all, departments have increased their staffing in order to protect the County. The fires are very little contained as of tonight. Issues facing the fire crews are lack of resources, fire conditions, and weather conditions. President McInerney asked if there was something the community could do to raise funds for the victims of the fires. Our Fire Inspector, as of today, still has his home however he is still in the active fire area. Chief Welch from Mill Valley FD lost his home while evacuating his neighbors.

Consent Agenda: M/S Weinsoff/Reed to approve consent agenda. All ayes. Reed abstained 2B, Peter Laques in place of Reed.

Volunteer Firefighter Assistance Grant – Acting Chief Meagor presented the staff report and explained the grant and the fiscal impact. The funds are in the equipment budget line item. M/S Kuhl/Brekhus. All ayes.

Suppression Volunteer Firefighter Program – Captain Oscar Arenas presented the staff report and explained the changes that we have identified that need to be updated and changed within the program. The changes will streamline the process for paying them \$120 per shift. Member Brekhus asked if legal opinion was obtained regarding how they are paid, etc. Captain Arenas responded that there was research into what their status is. Discussion ensued about whether legal counsel should be contacted to review the program. Staff will run this by legal counsel for a review to ensure it is. M/S to approve changes to the Suppression Volunteer pay, after review by legal counsel. Brekhus/Finn. All ayes

Discuss options for fire chief recruitment/shared services: Acting Chief Meagor presented the staff report and explained the background of discussions in the past during mergers. He asks that everyone keeps an open mind and he believes that all options are on the table. Staff would like feedback and questions and concerns from each agency. The board will need to reach an agreement and come to conclusion. We need to move slowly in order to move fast, so that we can do the due diligence while continuing to move forward. Acting Chief Meagor explained the example organizational chart and what agency the positions would be employed by. He then went on to report on the discussions the he has had with Kentfield and Marin County FD. Both agencies are interested in the shared services model. He explained the two agencies and their unique characteristics. Where Kentfield is a single station agency, Marin County FD is part of the county system. Discussion ensued regarding the differences between the two departments.

What does the board envision in the long term of RVFD? Are we looking at future mergers, staying as a stand-alone department with a shared services chief? Concerns about the timeline

and that it needs to be established at some point. There are a number of items that need to be addressed and what is the best path to move forward. Member Finn asked if maybe freeing up some "bandwidth" operationally to relieve some administrative functions with a shared services agreement. He doesn't believe that shared services would change the culture or influence the culture of the department. He likes the idea to have someone to turn to for administrative support. He doesn't want to have the next chief to leave in the same way that the previous chief did and doesn't want to see someone come in who is at the end of their career and leave in a few years and we would have to go through the process again. Acting Chief Meagor asked what would be the expectations from the board and councils for that chief. Member Kuhl asked if Chief Weber, if decided on MCFD, would be the Chief of the department. Acting Chief Meagor explained that yes, he would be the Fire Chief and then there would be Deputy Chief to deal with more of the administrative functions. Member Shortall suggested that both chiefs be asked to come in to make a "pitch" to the board and show what it would look like with either department. Acting Chief Meagor responded that we aren't at that point yet. There would need to be a workshop to determine what the board's expectation of the fire chief is.

President McInerney understands bringing in an administrative chief to do schedule, etc. but does have concerns about having a "part time" chief. There would be some expectations of the chief to attend council meetings, be part of the community, and have level of leadership that the community has come to expect. Member Kuhl agreed with what President McInerney said and would we get the level of attention from the chief that the board would want. What are the differences fiscally/financially, how many residents do they serve, would need data to make a decision. Member Shortall asked what employees MCFD has - they have approximately 80-90. Member Finn stated that conceptually this is not a takeover of RVFD, but an agreement between agencies. Acting Chief Meagor responded that if it was decided to contract with MCFD, Chief Weber would be the fire chief, and the Deputy Chiefs would be responsible for administrative and operations. Executive Officer Toy spoke for the managers that while in discussions with Chief Weber; Chief Weber stated that he would be in RVFD for the first six months to get things going for the department. He believes that there should be a workshop to discuss out the expectations. Member Finn feels that it is a confidence builder to know that Chief Weber would be here to get things integrated. Member Kuhl asked if there would be cost savings in order to look into hiring additional staffing for the engines. Acting Chief Meagor responded that they are trying to get the fully burdened costs for the position. This would most likely not be a cost savings for the department. There are many differences between the workers compensation or finance, for example, and the way that RVFD and MCFD handle them.

Discussion ensued regarding the future of consolidations, mergers, etc. Member Weinsoff spoke on his time on the board that 12 years ago there were mergers and consolidations were not a popular idea, and now there are consolidations all throughout the county. Member Reed spoke that the department had a part time chief recently and that he agrees with Member Weinsoff point that consolidation. Often the talent pool would be reduced because of rate of pay and what the department has to offer. Member Finn stated that we have a lot going for us, board works well together, the department is fantastic, and there are a lot of good people here that could make this work. We are good where we are now and feel that this could help strengthen it. Member Kuhl asked if there had been any discussion as to what term of contract would be. It may be two to three years, if it doesn't work then how would the department get out of the agreement. BC Stasiowski has discussed this with the Chief and one of the biggest decisions that need to be made is what is the type of "touch" that the councils/board would like. Is it important for the Chief to be available/accessible to the towns on a daily basis? What meetings, events, would it be the chief would need to attend. Not a representative of the chief. Town Manager Chinn asked BC Stasiowski what he would like to see – he replied that he has a

lot of responsibilities could be taken on by an EMS Chief or other administrative tasks. He doesn't have an answer one way or another at this time. BC Grasser was asked the same question and he replied that most of his career was at Ross and the merger opened up opportunities. Does the board want to increase efficiencies, what does the board want for the future, being able to remove some responsibilities and have more time to devote to operational efficiency of the entire organization, there would be more personnel to spread the work out between. Depends on the touch and feel that the board wants and needs.

Lengthy discussion about what a public meeting/discussion/workshop would entail. It was decided to hold a forum at the next board meeting, scheduled for Wednesday, November 8th, 2017. The location of the meeting will be changed in order to accommodate a forum, discussion setting. The public, other council members and department staff will be encouraged to attend.

Meeting adjourned until November 8, 2017, location to be determined.

Minutes respectfully submitted,

JoAnne Lewis

Administrative Assistant

ROSS VALLEY FIRE DEPARTMENT STAFF REPORT

For the meeting of November 08, 2017

To:

Board of Directors

From:

Captain Craig Dow

Subject:

Sale of the 1995 Pierce All Wheel Steer (AWS) Type 1 Fire Engine

RECOMMENDATION:

For the Board to approve staff recommendation to sell the 1995 Pierce All Wheel Steer (AWS) Type 1 fire engine (E22), to Foss Volunteer Fire Department for the sum of \$10,000.

BACKGROUND:

Engine 22 is a 1995 Pierce All Wheel Steer (AWS) Type 1 fire engine that was purchased for \$230,000.00. In September of 2016, after more than 20 years of service the fire engine was removed from service and the Board approved marketing the fire engine through Brindlee Mountain Fire Apparatus. Brindlee specializes in fire apparatus sales. Brindlee is well known and respected nationwide for selling used fire apparatus and is one of the world's largest used fire truck sales and service companies.

DISCUSSION:

In September of 2016, the fire engine was advertised for sale with a listing price of \$42,500. In January of this year, after no offers or inquiries, the price was reduced to \$25,000. After another 5 months, we received two inquiries and no offers; the price was then reduced to \$19,000. In October, we received an offer of \$10,000 from the Foss Volunteer Fire Department.

Foss is a small town in western Oklahoma with a population of 55 residents. They are 100% volunteer, with 12 firefighters. The Department covers 60 plus square miles including 10 miles of interstate. Their annual budget is \$36,000, which covers the cost for maintenance, fuel, and equipment.

Conclusion: Staff is recommending that we accept the offer of \$10,000. This is the only offer received in over a year of marketing the fire engine. The market is saturated with used fire engines. As the engine sits, routine maintenance is still required and things are likely to begin failing. The engine is being stored outside due to limited space at all our fire stations.

FISCAL IMPACT:

The sale would require a payment of 10% (\$1,000) to Brindlee Mountain Fire Apparatus for marketing the fire engine. The cost of transporting the engine to Foss, Oklahoma will be paid by The Foss Volunteer Fire Department. The net income to Ross Valley Fire Department after the sale is \$9,000.

ROSS VALLEY FIRE DEPARTMENT STAFF REPORT

For the meeting of: November 8, 2017

To:

Board of Directors

From:

Roger Meagor, Acting Fire Chief Garrett Toy, Executive Officer

Subject:

Public Workshop - Shared Services / Fire Chief

RECOMMENDATION:

For the Board, staff, and the public to participate in a public workshop to provide input regarding the consideration of executive management options for Ross Valley Fire Department.

For the Board to provide direction to staff – Next steps

BACKGROUND

At the September Board meeting, the Board considered two options to fill the Fire Chief vacancy created by the retirement of Chief Mills. The Board directed staff to explore a shared services option at the executive management level (Fire Chief). Staff was also directed to prepare a Request for Proposals (RFP), to be sent to the various executive recruiting firms to provide full recruitment services for the position of Fire Chief. By moving forward on both the RFP and the shared services exploration it gives the Board, at least in the early stages, the ability to keep both options on the table.

Following the September meeting, the Management Committee and Chief Meagor met with Chief Weber from Marin County Fire Department. Additionally, Chief Meagor met with Chief Pomi from Kentfield Fire District, the Ross Valley Fire Battalion Chiefs, and had a follow-up meeting with Chief Weber. The discussions involved looking at the basic concept of an executive management shared services arrangement. Considerable amount of time was spent looking at Ross Valley Fire Department's general needs and expectations, as well as the ability of meeting those needs through a shared services arrangement.

At the October Board meeting, staff provided additional information regarding the shared service option. Staff was directed to include a public workshop on the agenda for the November Board meeting.

A Request for Proposals to provide full recruitment services for the position of Fire Chief was prepared and sent out to eight executive recruiting firms. Five proposals were received with prices ranging from \$19,000 to \$30,000. Staff has not reviewed the proposals.

DISCUSSION:

Staff is preparing a brief PowerPoint presentation which will provide an overview and some general information for the workshop, including a brief history of Ross Valley Fire Department, as well as some basic information about the Marin County Fire Department and Kentfield Fire District. Following the presentation, there will be a facilitated workshop to receive input from the Board, staff, and public. A series of topics and questions have been assembled to assist in the discussion and the gathering of information.

Chief Weber and Chief Pomi will be in attendance. The Chiefs have agreed to attend the workshop in order to observe and listen, but they believe the best approach is for Ross Valley Fire to determine its needs and expectations, in order to prepare a Request for Proposals which will allow them to provide a comprehensive response for a Shared Service option.

Workshop Topics/Questions:

- · Department needs, current and future
- Essential job functions and expectations of the Fire Chief
- Stakeholder needs and expectations
 - o RVFD personnel
 - o Management Staff
 - o JPA member agencies
 - o Community members
- Shared Services Option strengths, challenges, opportunities, threats
- Stand-alone Fire Chief strengths, challenges, opportunities, threats
- General Comments Consideration of Shared Services or stand-alone Fire Chief
- Department long-term vision
- Next steps, Recommendations, Timeline



OFFICE OF THE GOVERNOR

October 31, 2017

To Members of the California Fire Service:

On behalf of a grateful state, I offer my thanks for the sacrifices you have made to protect California.

A firefighter is one that all Californians rely on, but few of us can do. Throughout our state's history, firefighters have given their time, their strength and, too often, their lives to protect the lives and property of their fellow citizens.

The October 2017 statewide fires exemplify how the impacts of drought and extreme weather leave California vulnerable to disasters. However, the mutual aid system, which brings local and state agencies together to work side-by-side to keep California citizens and property safe, represents our collective strength to overcome these obstacles. I applaud your ongoing efforts to maintain and preserve our mutual aid system.

Thank you again for protecting the state we call home.

Sincerely,

Edmund G. Brown Jr.

Many Franks For all your fears did to help our country. Phillis Usha Thank pre for being here when we readed fore. Faren

We are very Grateful You came to help us o Thank you - David Crone Thank you so much you all your lervie efforts. Sue Rock Light Up A Life is an annual community celebration of cherished memories. For over 30 years, during the month of December, hundreds of bright clear lights have illuminated our Light Up A Life trees. Each light symbolizes the life. Hope. and dreams of a loved one.

THERE IS A LIGHT SHINING ON OUR HOSPICE TREES

Ross Valley Fire Department

donated by

Thank you for you

Memorial Hospice 439 College Ave Santa Rosa, CA 95401

707.568.1094

Hospice of Petaluma 416 Payran Street

Petaluma, CA 94952 707.778.6242 North County Hospice

205 East Street Healdsburg, CA 95448 707.431.1135

 $www. Hospice Light Up A Life, org \sim www. Sonoma County Hospice. org$

Dear Ross Valley Five Department Start,

In light of the velent Cautomia
Pires; we want to say member you for
all you and to help. At the representative
of a straint Dody which contains
many straints amursely actived by
the hir; I can express with viruost
Sincerny ment we are granted for
all you've done to nell us. It is fully
people whe you who make our canny
community and assumy to
recover possible.

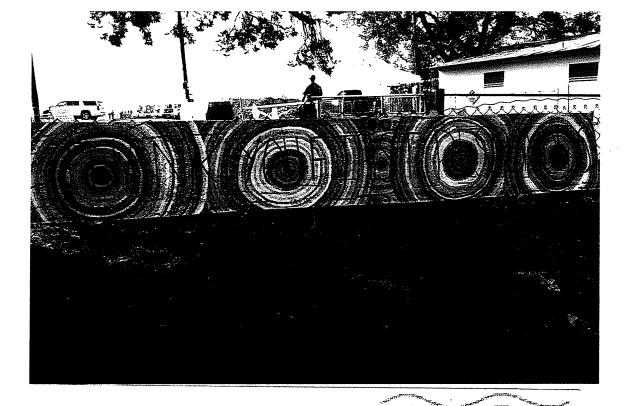
Sincerely,
Lulapil Sutt for
Peraluma High Association Streent Body

Dear Russ Valley fire Department.

I am so thematel for helping for the wildfires. I hope all your family is allay your house

Sincerelya Nataic Guzman, sth grader at believe School Santarosa Thank you so much for Saving our Valley. Slesse come by with your Please come by with your families to visit when families to visit when you can. Let us know you can are one of our that you are one of our heros. A groteful Sonoman





Thank you to the ACRAMENTO CA 957 HEROES of the 21 OCT 2017 PM 4 L

Wildfires ~ each one is "an outstanding person facing extraordinary circumstances and acting with courage, honor, and selfsacrifice." (source unknown)

Bless you for your and dedication!

Praga Moore & enwood
CA

ROSS Valley Fire

7775an anselmo Ave. San anselmo Ca 94960

Thank you so very much for saving my nometrum an the rest of the Northbay from the fires, words cannot express the rest of the Northbay from the fires. now grateful I am and the rest of Sonoma county are to have you all your navd myk, compassion, and dedicate thuly snows within all of you. Thank you for visking you lives and leaving your families and names bening to some ans. Not only did you guys save air names but you gu also brought us together. Last week made me realize to appreciate the little mings in life and to be grateful for medicine to new normal in your and love is the bes medicine to new country in you. I want a ves a grape say from the wine country in you. I want a ves a grape say from the gets stepped on? à litte unime!" Any way, to snow my appreciation for you and mevest of the First responders, I made you a signusing my technique of heave. I can't say it enough, thank you so, so, so much ar everything you did Per us and continue to do. Thank you Ross valley Fire Department

Many Thanks,

Michaela Madden M

pizzalina

914 Sir Francis Drake Blvd. San Anselmo, CA 94960

Thank You for fighting the firs in No. Cal.

Marini 12 Hoop



ROSS Valley Fire Department

thanky ou for helving We all thank you From: Ryan Petilunga